





APPLICATION FOR ADMISSIONS  
POST-SECONDARY EDUCATION  
ACADEMIC YEAR 2025-2026

Fall    Spring    Summer

**Student Type**

- First Time College Student - This is your first time attending any type of college.
- Returning GCC Student - You have attended GCC in the past and have taken college classes.
- Transfer Student - You have attended college before but not at GCC.

**What is the name of the previous college(s) or university(s) you attended?**

- 
- Dual Enrollment Accelerated Learning (DEAL Program) - High school student.
  - Dual Credit Articulated Program of Study (DCAPS) - CTE Secondary (High School Students)

**Residence:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Resident                                | <input type="checkbox"/> CNMI Citizen       | <input type="checkbox"/> Permanent Resident Alien |
| <input type="checkbox"/> Military Personnel                      | <input type="checkbox"/> Military Dependent | <input type="checkbox"/> FSM Citizen              |
| <input type="checkbox"/> International Foreign Student<br>- I-20 | <input type="checkbox"/> Veteran            |   |

**Residency:**

I AM A LEGAL RESIDENT OF (The village you reside in): \_\_\_\_\_

**SECTION 2 - PROGRAM INFORMATION:**

I am applying for admission as a declared student in the following program:

**A. Undeclared**

- Undeclared (Please be advised that Undeclared students are NOT ELIGIBLE to utilize Federal Financial Aid and do not require the submission of high school or college transcripts unless a program of study is to be declared).

**The programs listed below require the submission of one of the following documents, please note only official copies will be accepted; diplomas are not considered official documents.**

- Proof of High School Graduation or equivalent. Submit an official transcript from an accredited and Department of Education recognized high school, or acceptable evidence of comparable academic achievement; e.g., satisfactory score on General Educational Development (GED®) or HISET® tests.
- Official College transcript(s) with either the conferral of an AA/AS/BA/BS or at least 45 successfully completed post-secondary credit hours.

**B. Bachelor of Science Degree**

- Career and Technical Education (additional documentation is required for admission into this program)



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**C. Associate of Arts Degrees**

<input type="checkbox"/> Culinary Arts - Baking & Pastry Track	<input type="checkbox"/> Culinary Arts - Cookery Track	<input type="checkbox"/> Education
<input type="checkbox"/> Liberal Studies Track	<input type="checkbox"/> Liberal Studies - Business Track	<input type="checkbox"/> Liberal Studies - Health and Science Track
<input type="checkbox"/> Liberal Studies - CHamoru Education and Culture Track		

**D. Associate of Science Degrees**

<input type="checkbox"/> Accounting	<input type="checkbox"/> Automotive Service Technology - General Service Tech Track	<input type="checkbox"/> Automotive Service Technology- Master Service Tech Track
<input type="checkbox"/> Civil Engineering Technology	<input type="checkbox"/> Computer Science	<input type="checkbox"/> Computer Science UOG Track
<input type="checkbox"/> CJ - Admin of Criminal Justice	<input type="checkbox"/> CJ - Law Enforcement Admin	<input type="checkbox"/> CJ - Forensic Lab Technician
<input type="checkbox"/> Early Childhood Education	<input type="checkbox"/> Emergency Management	<input type="checkbox"/> Foodservice Management
<input type="checkbox"/> Human Services	<input type="checkbox"/> Information Technology	<input type="checkbox"/> International Hotel Management
<input type="checkbox"/> Marketing	<input type="checkbox"/> Medical Assisting	<input type="checkbox"/> Nursing (ADN) RN
<input type="checkbox"/> Office Technology	<input type="checkbox"/> Practical Nursing	<input type="checkbox"/> Pre-Architectural Drafting
<input type="checkbox"/> Supervision & Management	<input type="checkbox"/> Surveying Technology	<input type="checkbox"/> Tourism & Travel Management
<input type="checkbox"/> Visual Communications		

**E. Certificate Programs**

<input type="checkbox"/> Automotive Service Technology - General Service Tech Track	<input type="checkbox"/> Automotive Service Technology- Master Service Tech Track	<input type="checkbox"/> Automotive Service Technology- Hybrid Electric Vehicle Tech Track
<input type="checkbox"/> Computer Aided Design & Draft	<input type="checkbox"/> Computer Science	<input type="checkbox"/> Const Tech: Carpentry
<input type="checkbox"/> Const Tech: Electricity	<input type="checkbox"/> Const Tech: HVAC	<input type="checkbox"/> Const Tech: Masonry
<input type="checkbox"/> Const Tech: Plumbing	<input type="checkbox"/> Const Tech: Reinforcing Metal	<input type="checkbox"/> Const Tech: Welding
<input type="checkbox"/> CJ-Law Enforcement Admin	<input type="checkbox"/> CJ-Marine/Terrestrial Conservation	<input type="checkbox"/> Early Childhood Education
<input type="checkbox"/> Early Childhood Education - CDA Track	<input type="checkbox"/> Education	<input type="checkbox"/> Emergency Management
<input type="checkbox"/> Environmental Technician	<input type="checkbox"/> Family Services	<input type="checkbox"/> Medical Assisting
<input type="checkbox"/> Medium/Heavy Truck Diesel Tech	<input type="checkbox"/> Office Technology	<input type="checkbox"/> Sign Language Interpreting
<input type="checkbox"/> Supervision & Management	<input type="checkbox"/> Surveying Technology	

**Highest Level of Education Completed (Please Check One)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> High School Equivalency | <input type="checkbox"/> High School Diploma    | <input type="checkbox"/> Some College              |
| <input type="checkbox"/> Technical/Certificate   | <input type="checkbox"/> AA/AS Degree           | <input type="checkbox"/> 4-Year College            |
| <input type="checkbox"/> Graduate/Professional   | <input type="checkbox"/> Certificate of Mastery | <input type="checkbox"/> Certificate of Completion |

**School Information - Please list the high school you graduated from or last attended**

Name of School: \_\_\_\_\_

Year Graduated: \_\_\_\_\_

**Program Declaration Eligibility (Submission of official transcripts are required; diplomas will not be accepted.)**



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My request to declare into a program of study is met by the following:

High School Graduate

Name of High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Other/Maiden Name (If applicable): \_\_\_\_\_

High School Equivalent (GED or Hi Set)

Completed either AA/AS/BA or BS degree\*

Name of College or University: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Earned at least 45 semester hours with a cumulative GPA of 2.0 or higher\*

Transcripts received from:

Name of College or University: \_\_\_\_\_

Name of College or University: \_\_\_\_\_

Name of College or University: \_\_\_\_\_

Failure to provide all transcripts will result in the denial of admissions into a program of study.  
Official transcripts can be mailed or emailed to:

GUAM COMMUNITY COLLEGE  
ADMISSIONS & REGISTRATION OFFICE  
P.O. BOX 23069  
BARRIGADA, GUAM 96921-0307 [gcc.registrar@guamcc.edu](mailto:gcc.registrar@guamcc.edu)

Accommodative Services

Do you require accommodations?  Yes  No

Please answer the following questions:

Is English the primary language spoken at home?  Yes  No \_\_\_\_\_  
Indicate Language Spoken at Home

If you are receiving Public Assistance, please choose all that apply to you:

- American Job Center
- Block Grant
- GHURA Public Housing
- GHURA, Guam Trankilidat
- GHURA Section 8
- Public Health SNAP (Foodstamp)
- Public Health Cash Assistance
- Not receiving any public assistance

Work Status:

- Employed Full Time
- Employed Part Time
- Dislocated Worker
- Displaced Home Maker
- Incarcerated
- Non-Supervisory
- Unemployed
- Rehabilitation
- Retired
- TANF
- WIOA IB
- Other: \_\_\_\_\_



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Did at least one of your parents graduate from a 4-year college?  Yes  No

How did you learn of GCC?

- GCC Website  GCC Catalog  High School
- Family/Friend  Facebook/Instagram/  Employer/Co-Worker
- Other: \_\_\_\_\_ X (Twitter)/Internet

**SECTION 3 - PLEASE READ ALL INFORMATION BELOW AND INITIAL**

\_\_\_\_ Drug and Alcohol Prevention - The Guam Community College recognizes the substantial impact that drugs and alcohol can have on every aspect of a person's life. In compliance with federal requirements, the Guam Community College is providing you with information regarding GCC's drug and alcohol policies as well as resources for the prevention of drug and alcohol abuse. GCC is committed to ensuring a healthy learning environment for our college community. To meet federal mandates, GCC will collect data on the access of the Drug and Alcohol Prevention disclosure by the GCC community. Access the link to read the full disclosure: [AY 2025-2026 Annual Drug and Alcohol Disclosure](#)

\_\_\_\_ I authorize Guam Community College to use my image, video, and/or voice to help promote GCC in print, web, radio, video, presentation, and other media.

\_\_\_\_ I understand that the information being released may include, but is not limited to, directory information and non-directory information, as identified under the Family Educational Rights and Privacy Act (FERPA), within my student record. I hereby authorize Guam Community College to release this information to the third party I have listed in the Authorization to Release Student Information Form. *(This form can be completed at the Admissions and Registration Office for Individual Authorization.)*

\_\_\_\_ I certify that the statements made in this form are true and correct. I understand that any false information found to have been willfully given by me herein or in any supporting document may be cause for denial of admissions or immediate dismissal from Guam Community College.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*\*Admissions & Registration Use Only\*\*\*\***

Admission into a program has been determined via the following:

- High School transcripts  High School Equivalency transcripts  College/University transcripts

Admissions Decision:  Accepted  Denied \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

All documents scanned and uploaded to BDMS \_\_\_\_\_  
DATE